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JUL 18 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Nileshkumar J. Parekh

Serial No.: 10/077,650

Filed: February 14, 2003

)
) For: **SYSTEM AND METHOD FOR**
) **DATA PACKET TRANSPORT IN**
) **HYBRID WIRELESS**
) **COMMUNICATION SYSTEM**
)
) Group Art Unit: 2666

AMENDMENT

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated January 18, 2005, the time for responding having been extended until July 18, 2005 by the attached request for extension of time, please amend the above-identified application as follows:

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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☐ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

☒ transmitted by facsimile to the Patent and Trademark Office on July 18, 2005.

Depositor's Name: _____
(type or print name)

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(type or print name)

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Date: _____